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Bib Data Sheet

CONFIRMATION NO. 4692

|                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/973,139                                                                                                                                                                                                                                        | <b>FILING DATE</b><br>10/09/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>606           | <b>GROUP ART UNIT</b><br>3731                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>2730 |                                |
| <b>APPLICANTS</b><br>Paul W. Rockley, Laguna Niguel, CA;<br>Randall J. Olson, Salt Lake City, UT;                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
| <b>** CONTINUING DATA *****</b><br>- NONE -                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>- NONE -                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 11/08/2001                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>21          | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Walter A. Hackler, Ph.D.<br>Suite B<br>2372 S.E. Bristol<br>Newport Beach ,CA 92660-0755                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
| <b>TITLE</b><br>Multi-functional second instrument for cataract removal                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                    |                                |
| <b>FILING FEE RECEIVED</b><br>758                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |                                |